



**Wisconsin Department of Transportation**  
Office of the Secretary  
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**Governor Tony Evers**  
**Secretary Craig Thompson**  
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August 16, 2022

Glenn Fulkerson  
Division Administrator  
Federal Highway Administration  
U.S. Department of Transportation  
525 Junction Rd., Suite 8000  
Madison, Wisconsin 53717

Kelley Brookins  
Regional Administrator  
Federal Transit Administration  
U.S. Department of Transportation  
200 W. Adams Street, Suite 320  
Chicago, Illinois 60606

Dear Mr. Fulkerson and Ms. Brookins:

Under the authority delegated to me by Governor Tony Evers, I am hereby approving the Greater Madison MPO Policy Board's amendment to the 2022-2026 Transportation Improvement Program (TIP) for the Dane County urbanized area. The amendment was approved and adopted by the Greater Madison MPO Policy Board on August 3, 2022. We will reflect by reference the 2022-2025 federal aid projects covered by this approval in our 2022-2025 Statewide Transportation Improvement Program (STIP).

Copies of the TIP Amendment 6 and MPO 2022 Resolution Number 7 for the Madison Area Transportation Planning Board are enclosed. This TIP amendment represents a comprehensive, continuous, and cooperative effort between the MPO, local communities, affected transit operators, and the Wisconsin Department of Transportation (WisDOT), and is designed to meet the objectives of Title 23 USC 134 and 135 and their implementing regulations 23 CFR 450 and the MPO regional transportation system plan.

We have determined that the proposed amendment: 1) is consistent with the adopted Long Range Transportation Plan for the MPO, 2) conforms to this state's approved implementation plan under the federal Clean Air Act and 42 U.S.C. 7504, 7506 (c) and (d) and 40 CFR 93 (23 CFR 450.222(a)(7), and 3) ensures that the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects.

Sincerely,

A handwritten signature in black ink, appearing to read "C. Thompson".

Craig Thompson  
Secretary

cc: William Schaefer, MPO Director  
Mary Forlenza, FHWA  
William Wheeler, FTA  
Steve Flottmeyer, WisDOT Southwest Region  
Charles Wade, WisDOT Bureau of Planning and Economic Development  
Alexander Gramovot, WisDOT Bureau of Planning and Economic Development

## **MPO 2022 Resolution No. 7**

### **Amendment No. 6 to the 2022-2026 Transportation Improvement Program for the Madison Metropolitan Area & Dane County**

**WHEREAS**, the Greater Madison MPO (Metropolitan Planning Organization) approved the *2022-2026 Transportation Improvement Program for the Madison Metropolitan Area & Dane County* on October 6, 2021; and

**WHEREAS**, the Greater Madison MPO adopted MPO 2021 Resolution No. 13 on November 3, 2021, approving Amendment No. 1, adopted MPO 2022 Resolution No. 1 on January 5, 2022, approving Amendment No. 2, adopted MPO 2022 Resolution No. 3 on March 2, 2022, approving Amendment No. 3, adopted MPO 2022 Resolution No. 5 on May 11, 2022, approving Amendment No. 4, and adopted MPO 2022 Resolution No. 6 on June 1, 2022, approving Amendment No. 5; and

**WHEREAS**, the Madison Metropolitan Planning Area transportation projects and certain transportation planning activities to be undertaken using Federal funding in 2022–2025 must be included in the effective TIP; and

**WHEREAS**, the MPO has approved FFY 2022 Bipartisan Infrastructure Bill funding under Transportation Alternatives Program Projects and an amendment is needed to add the approved projects, including Bike Share Expansion projects by the Cities of Fitchburg and Madison, a Safe Routes to School Plan project by the City of Madison, a trail expansion planning project by the City of Stoughton, and a Vision Zero Action Plan project by the City of Sun Prairie; and

**WHEREAS**, an amendment is needed to move the Commercial Avenue Bike path project, sponsored by the City of Sun Prairie and funded by the federal Transportation Alternatives Program, from 2022 to 2023; and

**WHEREAS**, an amendment is needed to add the federally funded CTH BB/Cottage Grove Road & Hanson Road Preventative Maintenance Bridges over I-39/90 project and the S. Syene Road (McCoy Road Intersection) safety and reconstruction project; and

**WHEREAS**, an amendment is also needed to advance the Atwood Avenue STBG-Urban program project from 2023 to 2022 - 2023; increase local construction funding and expand the construction timeline from 2022 to 2022 - 2023 for the University Avenue STBG-Urban program project; and to increase local construction funding and expand the construction timeline from 2022 to 2022 - 2024 for the Pleasant View Road STBG-Urban program project; and

**WHEREAS**, the TIP amendment will not affect the timing of any other programmed projects in the TIP and the TIP remains financially constrained as shown in the attached revised TIP financial table (Table B-2); and


**WHEREAS**, the MPO's public participation procedures for minor TIP amendments such as this have been followed, including listing the projects on the MPO policy board meeting agenda; and

**WHEREAS**, the new and revised projects are consistent with *Connect Greater Madison: Regional Transportation Plan 2050*, the long-range regional transportation plan for the Madison Metropolitan Planning Area as adopted on May 11, 2022:

**NOW, THEREFORE, BE IT RESOLVED** that the Greater Madison MPO approves Amendment No. 6 to the *2022-2026 Transportation Improvement Program for the Madison Metropolitan Area & Dane County*, making the following project additions and revisions as shown on the attached project listing table:

1. **ADD** the city of Fitchburg's Bike Share Expansion Project to page 16 of the Ped/Bike Projects section.
2. **ADD** the city of Madison's Bike Share Expansion Project to page 17 of the Ped/Bike Projects section.
3. **ADD** the city of Madison's Safe Routes to School Plan Project to page 18 of the Ped/Bike Projects section.
4. **ADD** the city of Stoughton's Yahara River Trail Extension planning Project to page 20 of the Ped/Bike Projects section.
5. **ADD** the city of Sun Prairie's Vision Zero Action Plan Project to project to page 21 of the Ped/Bike Projects section.
6. **REVISE** the City of Sun Prairie's Commercial Avenue Bike Path Project on page 20 of the Ped/Bike Projects section, moving federal Transportation Alternatives and local construction funding from 2022 to 2023 and delaying construction until 2023.
7. **ADD** the CTH BB/Cottage Grove Road & Hanson Road Preventative Maintenance Bridges over I-39/90 Project to page 30 of the Street/Roadway Projects section.
8. **ADD** the S. Syene Road (McCoy Road Intersection) Safety and Reconstruction Project to page 40 of the Street/Roadway Projects section.
9. **REVISE** the Atwood Avenue (Fair Oaks Avenue to Cottage Grove Road) Reconstruction Project on page 40 of the Street/Roadway Projects section, advancing federal STBG-Urban and local construction funding from 2023 to 2022 with construction continuing in 2023, and adding Earmark House appropriations funding.
10. **REVISE** the University Avenue (Shorewood Boulevard to University Bay Drive) Reconstruction Project on page 42 of the Street/Roadway Projects section, increasing local construction funding and expanding the construction timeline from 2022 to 2022 - 2023.
11. **REVISE** the Pleasant View Road (USH 14 to Timber Wolf Trail) project on page 44 of the Street/Roadway Projects section, increasing local construction funding and expanding the construction timeline from 2022 - 2023 to 2022 - 2024.

August 3, 2022  
Date Adopted

  
Mark Opitz, Chair, Greater Madison MPO

PROJECT LISTINGS FOR AMENDMENT NO. 6 TO THE 2022-2026 TRANSPORTATION IMPROVEMENT PROGRAM

8/3/22

| Primary Jurisdiction/<br>Project Sponsor       | Project Description   | Cost Type          | Jan.-Dec. 2022 |       |       |       | Jan.-Dec. 2023 |       |       |       | Jan.-Dec. 2024 |       |       |       | Jan.-Dec. 2025 |       |       |       | Jan.-Dec. 2026   |       |       |       | Comments |
|--|---|--------------------|----------------|-------|-------|-------|----------------|-------|-------|-------|----------------|-------|-------|-------|----------------|-------|-------|-------|--|-------|-------|-------|----------|
|  |   |                    | Fed            | State | Local | Total | Fed            | State | Local | Total | Fed            | State | Local | Total | Fed            | State | Local | Total | Fed  | State | Local | Total |          |
|  |   |                    |                |       |       |       |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
| <b>PED/BIKE PROJECTS</b>                       |   |                    |                |       |       |       |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
| <b>CITY OF FITCHBURG NEW *</b><br>111-22-022   | <b>BIKE SHARE EXPANSION</b><br>Phase 2 Bike Share System Expansion with purchase and installation of new electric bikes and bike share stations in primarily residential areas in the city.                               | PE<br>ROW<br>CONST | 290            |       | 73    | 363   | Continuing     |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TOTAL              | 290            |       | 73    | 363   |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TA                 |                |       | F     |       |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
| <b>CITY OF MADISON NEW *</b><br>111-22-023     | <b>BIKE SHARE EXPANSION</b><br>Purchase and installation of new electric bikes and bike share stations for neighborhoods on Madison's South, East, and North sides  | PE<br>ROW<br>CONST | 323            |       | 81    | 404   | Continuing     |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TOTAL              | 323            |       | 81    | 404   |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TA                 |                |       | M     |       |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
| <b>NEW *</b><br>111-22-024                     | <b>MADISON SAFE ROUTES TO SCHOOL PLAN</b><br>City-wide plan with analysis of unusually hazardous school areas and development of detailed SRTS plans for 7-10 schools   | PL                 | 120            |       | 30    | 150   | Continuing     |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TOTAL              | 120            |       | 30    | 150   |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TA                 |                |       | M     |       |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
| <b>CITY OF STOUGHTON NEW *</b><br>111-22-025   | <b>YAHARA RIVER TRAIL EXTENSION PLANNING</b><br>Feasibility study for extension of trail from Cooper's Causeway Pedestrian Bridge to Mandt Park   | PL                 | 28             |       | 7     | 35    | Continuing     |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TOTAL              | 28             |       | 7     | 35    |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TA                 |                |       | ST    |       |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
| <b>CITY OF SUN PRAIRIE NEW *</b><br>111-22-026 | <b>VISION ZERO ACTION PLAN</b><br>Develop a City-wide, comprehensive Vision Zero Action Plan identifying multi-disciplinary strategies to improve safety.   | PL                 | 72             |       | 18    | 90    | Continuing     |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TOTAL              | 72             |       | 18    | 90    |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TA                 |                |       | SP    |       |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
| <b>*</b><br>111-21-003                         | <b>COMMERCIAL AVENUE BIKE PATH</b><br>S. Bird Street to Kroncke Drive<br>Resurface, widen path to 10 feet on the north side of Commercial Avenue  | PE<br>ROW<br>CONST | 204            |       | 64    | 262   | 201            |       | 51    | 252   |                |       |       |       |                |       |       |       | 3996-00-15, -16  |       |       |       |          |
|  |   | TOTAL              | 204            |       | 64    | 262   | 201            |       | 51    | 252   |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | TA                 |                |       | SP    |       | TA             |       | SP    |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
| <b>ROADWAY PROJECTS</b>                        |   |                    |                |       |       |       |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
| <b>WISDOT NEW *</b><br>111-22-027              | <b>INTERSTATE 39/90 CTH</b><br>BB/Cottage Grove Rd/CTH BB and Hanson Rd. Bridges<br>Preventative Maintenance<br>CTH BB/Cottage Grove Road Bridge over IH 39/90 is B13-0112. Hanson Road Bridge over I-39/90 is B-13-0540. | PE<br>ROW<br>CONST | 61             |       | 7     | 68    | Continuing     |       |       |       | Continuing     |       |       |       | Continuing     |       |       |       | 1010-00-34, -64<br>Preventative Maintenance for both bridges scheduled in CY 2028 at \$466 federal (NHPP) and \$517 State. |       |       |       |          |
|  |   | TOTAL              | 61             |       | 7     | 68    |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
|  |   | NHPP               |                |       |       |       |                |       |       |       |                |       |       |       |                |       |       |       |  |       |       |       |          |
| <b>CITY OF FITCHBURG NEW *</b><br>111-22-028   | <b>S. SYENE ROAD</b><br>McCoy Road Intersection<br>Intersection reconfiguration and reconstruction from W. Clayton Road to McCoy Road   | PE<br>ROW<br>CONST | Continuing     |       |       |       | Continuing     |       |       |       | 1,710          |       |       |       | 1,032          |       |       |       | 2,742  |       |       |       |          |
|  |   | TOTAL              |                |       |       |       |                |       |       |       | 1,710          |       |       |       | 1,032          |       |       |       | 2,742  |       |       |       |          |
|  |   | ZS30               |                |       |       |       |                |       |       |       | F              |       |       |       |                |       |       |       |  |       |       |       |          |

<sup>1</sup> Project programming shown in 2025 is for informational purposes only.

(x) = Major project with capacity expansion. (\*) = MPO action required. Shading denotes those projects programmed for Federal funding

NOTE: Funds Key page 9.

PROJECT LISTINGS FOR AMENDMENT NO. 6 TO THE 2022-2026 TRANSPORTATION IMPROVEMENT PROGRAM

8/3/22

| Primary Jurisdiction/<br>Project Sponsor | Project Description  | Cost Type                          | Jan.-Dec. 2022 |        |        |            | Jan.-Dec. 2023 |        |        |       | Jan.-Dec. 2024 |       |        |       | Jan.-Dec. 2025 |       |       |       | Jan.-Dec. 2026 |       |       |  | Comments |
|--|--|------------------------------------|----------------|--------|--------|------------|----------------|--------|--------|-------|----------------|-------|--------|-------|----------------|-------|-------|-------|----------------|-------|-------|--|----------|
|  |  |                                    | Fed            | State  | Local  | Total      | Fed            | State  | Local  | Total | Fed            | State | Local  | Total | Fed            | State | Local | Total | Fed            | State | Local | Total  |          |
|  |  |                                    |                |        |        |            |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
| <b>ROADWAY PROJECTS (Cont.)</b>          |  |                                    |                |        |        |            |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
| Primary Jurisdiction/<br>Project Sponsor | Project Description  | Cost Type                          | Jan.-Dec. 2022 |        |        |            | Jan.-Dec. 2023 |        |        |       | Jan.-Dec. 2024 |       |        |       | Jan.-Dec. 2025 |       |       |       | Jan.-Dec. 2026 |       |       |  | Comments |
|  |  |                                    | Fed            | State  | Local  | Total      | Fed            | State  | Local  | Total | Fed            | State | Local  | Total | Fed            | State | Local | Total | Fed            | State | Local | Total  |          |
|  |  |                                    |                |        |        |            |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
| <b>CITY OF MADISON</b><br>*              | <b>ATWOOD AVENUE</b><br>Fair Oaks Avenue to Cottage Grove Road. Reconstruct to boulevard arterial with three travel lanes for most of project limits. Includes bicycle facilities and connection to Capital City Trail. (1.13 mi.)                 | PE<br>ROW<br>CONST<br>UTL<br>TOTAL | Continuing     |        |        |            | 6,684          | 4,756  | 11,440 | 6,684 | Cont.          | 4,756 | 11,440 |       |                |       |       |       |                |       |       | 5992-10-15, -16, -17, -18<br><br>Project ID# 5992-10-17 Federal using 2006 - 2009 Earmark House Appropriation \$714,451.26.<br>Project ID# 5992-10-18 - Utilities City of Madison \$1,997,651. |          |
| 111-22-007<br>(111-17-005)               |  |                                    | 6,684          | 4,756  | 11,440 | 6,684      | Cont.          | 4,756  | 11,440 |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
|  |  |                                    | 6,684          | 5,953  | 12,637 | 6,684      | 6,953          | 12,637 |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
|  |  |                                    | URB            | M      |        | URB        | M              |        |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
| *  | <b>UNIVERSITY AVENUE</b><br>Shorewood Boulevard to University Bay Drive Reconstruct existing concrete pavement, improve U Bay intersection, add ped/bike facilities, including possible grade separated ped/bike crossing of U Bay Ave. (0.72 mi.) | PE<br>UTL<br>CONST<br>TOTAL        | 14,008         | 4,142  | 4,142  | Continuing |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       | 5992-11-30, -31, -32, -33, -55, -56, -57, -58<br>Project includes storm sewer improvements.  |          |
| 111-19-012                               |  |                                    | 14,008         | 15,245 | 29,253 | Continuing |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
|  |  |                                    | 14,008         | 19,387 | 33,395 | Continuing |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
|  |  |                                    | URB            | M      |        | Continuing |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
| <b>CITY OF MIDDLETON</b><br>X*           | <b>PLEASANT VIEW ROAD</b><br>USH 14 to Timber Wolf Trail Reconstruct and widen to 4-lane divided roadway w/bike lanes, bike path and ped/ bridge in corridor. Correct roadway alignment deficiencies (Phase 1)                                     | PE<br>UTL<br>CONST<br>TOTAL        | 12,029         | 2,536  | 2,536  | Cont.      |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       | 5992-11-00, 01, -50, -51, -52<br><br>Joint project with City of Madison<br>Const. in 2022-2024   |          |
| 111-20-004                               |  |                                    | 12,029         | 11,367 | 23,396 | Cont.      |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
|  |  |                                    | 12,029         | 13,903 | 25,932 | Cont.      |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |
|  |  |                                    | URB            | M/M    |        | Cont.      |                |        |        |       |                |       |        |       |                |       |       |       |                |       |       |  |          |

<sup>1</sup> Project programming shown in 2025 is for informational purposes only.

(x) = Major project with capacity expansion. (\*) = MPO action required. Shading denotes those projects programmed for Federal funding

NOTE: Funds Key page 9.

**Table B-2  
Summary of Federal Funds Programmed (\$000s) and Those Available in Year of Expenditure Dollars  
in the Madison Metropolitan Planning Area**

| Funding Source                 |  | Programmed Expenditures |         |         |         |         | Estimated Available Funding |         |         |         |         |
|--------------------------------|--|-------------------------|---------|---------|---------|---------|-----------------------------|---------|---------|---------|---------|
| Agency                         | Program  | 2022                    | 2023    | 2024    | 2025    | 2026*   | 2022                        | 2023    | 2024    | 2025    | 2026*   |
| Federal Highway Administration | National Highway Performance Program                       | 24,521                  | 19,221  | 2,134   | 38,839  | 0       | 24,521                      | 19,221  | 2,134   | 38,839  | 0       |
|                                | Bridge Replacement and Rehabilitation                      | 1,653                   | 846     | 0       | 811     | 2,657   | 1,653                       | 846     | 0       | 811     | 2,657   |
|                                | Surface Transp. Block Grant Program - Madison Urban Area   | 33,168                  | 12,629  | 4,171   | 11,286  | 503     | 33,168                      | 12,629  | 4,171   | 11,286  | 503     |
|                                | Surface Transp. Block Grant Program - State Flexibility    | 366                     | 6,734   | 2,958   | 8,290   | 0       | 366                         | 6,734   | 2,958   | 8,290   | 0       |
|                                | Surface Transp. Block Grant Program - Transp. Alternatives | 1,239                   | 802     | unknown | unknown | unknown | 1,239                       | 802     | unknown | unknown | unknown |
|                                | Carbon Reduction Program                                   | 1,100                   | unknown | unknown | unknown | unknown | 1,100                       | unknown | unknown | unknown | unknown |
|                                | Highway Safety Improvement Program                         | 9,617                   | 7,057   | 2,501   | 801     | 0       | 9,617                       | 7,057   | 2,501   | 801     | 0       |
| Federal Transit Administration | Section 5307 Urbanized Area Formula Program                | 26,248                  | 13,971  | 8,417   | 14,459  | 14,711  | 26,248                      | 13,971  | 8,417   | 14,459  | 14,711  |
|                                | Sec. 5339 Bus & Bus Facilities                             | 7,146                   | 1,485   | 1,526   | 2,033   | 2,068   | 7,146                       | 1,485   | 1,526   | 2,033   | 2,068   |
|                                | Sec. 5337 State of Good Repair                             | 2,615                   | 896     | 912     | 948     | 964     | 2,615                       | 896     | 912     | 948     | 964     |
|                                | Sec. 5310 E/D Enhanced Mobility Program                    | 327                     | 0       | 0       | 0       | 0       | 428                         | 323     | 330     | 336     | 343     |
|                                | Sec. 5311 Rural Area Formula Program                       | 2,636                   | 1,503   | 1,529   | 1,555   | 1,583   | 2,636                       | 1,503   | 1,529   | 1,555   | 1,583   |
|                                | Sec. 5314 NRP, Sec. 5339 Alt. Analysis Program             | 0                       | 0       | 0       | 0       | 0       | 0                           | 0       | 0       | 0       | 0       |

\* Fifth year of funding (2026) is informational only.

Notes: Funding shown in calendar year versus state fiscal year.

STBG - Madison Urban Area, STBG - Transp. Alternatives, and Carbon Reduction program expenditures and funding does not include all BIL funding at this time.

All state roadway projects using applicable funding sources (e.g., NHPP, STBG State Flexible, BR) are programmed through 2026. Local BR, STBG (BR), and STBG Rural projects are programmed through 2026. HSIP (other than annual small HES program) projects are programmed through 2026. Local STBG -Transp. Alternatives projects are programmed through 2026. Local STBG-Urban (Madison Urban Area) projects are programmed through 2027. Transit funding is not yet programmed and is based on needs and anticipated future funding levels (See also Table B-4 Metro Transit System Projected Expenses and Revenues). Programmed transit funding for 2022 excludes carryover projects for which the Federal funding is already obligated. Roadway and transit inflation rate @ 1.74% per year applied to expenses, except for the STBG-Urban program. Fiscal constraint for this project is being handled at the state level. Fiscal constraint for the SW Region Pavement Marking project is being handled at the state level.